

Notice of Meeting

CABINET

Tuesday, 20 June 2017 - 7:00 pm
Council Chamber, Town Hall, Barking

Members: Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Laila M. Butt, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Lynda Rice, Cllr Bill Turner and Cllr Maureen Worby

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Chris Naylor
Chief Executive

Contact Officer: Alan Dawson
Tel. 020 8227 2348
E-mail: alan.dawson@lbbd.gov.uk

AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 23 May 2017 (Pages 3 - 7)**
4. **Revenue and Capital Final Outturn 2016/17 (Pages 9 - 27)**
5. **Corporate Delivery Plan 2016/17 - Quarter 4 Performance Reporting (Pages 29 - 113)**
6. **Corporate Plan 2017/18 (Pages 115 - 137)**
7. **Treasury Management Annual Report 2016/17 (Pages 139 - 158)**

8. **Culture Everywhere: The Culture Strategy for Barking and Dagenham (Pages 159 - 227)**
9. **Review of School Places and Capital Investment - Update June 2017 (Pages 229 - 245)**
10. **Accelerating NEET Reduction (Pages 247 - 294)**
11. **Provision of Respite Care and Support Services for Disabled Children and Young People (Pages 295 - 309)**
12. **Barking Riverside Gateways - Partner Procurement Strategy (Pages 311 - 340)**
13. **School Improvement Partnership Full Business Case (Pages 341 - 369)**

Appendix 1 to the report is in the exempt section of the agenda at Item 16.
14. **Any other public items which the Chair decides are urgent**
15. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The item below is in the private part of the agenda as it contains commercially confidential information which is exempt from publication under paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

16. **Appendix 1 - School Improvement Partnership Full Business Case (Pages 371 - 484)**
17. **Any other confidential or exempt items which the Chair decides are urgent**